

East Launceston
St Aidan's
 21-23 Arthur St
 East Launceston

George Town
St Mary
Magdalene's
 3 Anne St
 George Town

Trevallyn
St Oswald's
 34 Bain Tce
 Trevallyn

Riverside
St David's
 399 West Tamar Hwy
 Riverside

Parish Office
 399 West Tamar Hwy
 Riverside
 6327 4742
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*Riverlinks
 Anglican Parish
 Newsletter is
 published
 monthly by the
 Parish office.*

*Opinions
 expressed in this
 publication do
 not necessarily
 reflect those of
 the clergy or the
 Anglican
 Church.*

**Please
 forward any
 photos or
 articles to the
 Parish office
 by the 20th of
 each month
 for inclusion in
 the newsletter**



Service Times For Worship Centres

December 2010



East Launceston		
5 th	10:00 am 4:30 pm	Communion Messy Christmas
12 th	10:00 am	Morning Prayer
19 th	10:00 am	Communion
26 th	10:00 am	No service

George Town		
5 th	9:00 am 9:00 am 10:30 am	Hillwood Communion Pipers River Morning Prayer George Town Communion
12 th	9:00 am 10:30 am	Low Head Communion George Town Together @ 10.30
19 th	9:00 am 10:30 am 6:00 pm	Pipers River Communion George Town Communion George Town 9 Lessons & Carols
26 th	9:00 am 10:30 am	Low Head Communion George Town Communion

Riverside & Trevallyn		
	Riverside	Trevallyn
5 th	9:00 am Communion	11:00am Communion
12 th	No morning service 4:30 pm Christmas Story & Carols	No service
19 th	9:00 am Communion	11:00 am Communion
26 th	9:00 am Communion	No service
Each Wednesday there is a Healing Service at St Oswald's based on Holy Communion at 10:00am		

Peace Haven	
12 th	10:30 am Morning Prayer
19 th	10:30 am Holy Communion
26 th	10:30 am Morning Prayer

MOBILE PHONES:

East Launceston 0438 378 233
 Trevallyn/Riverside 0409 799 419
 George Town 0439 821 038

RIVERLINKS WEBSITE:

www.riverlinks.net.au



Anglican Church

December 2010

Newsletter



254 boxes were collected from around the Parish for
 Operation Christmas Child this year

“Living the heartbeat of God”

Linking ministering communities in East Launceston, George Town,
 Hillwood, Low Head, Pipers River, Riverside and Trevallyn

From The Enabler

Homosexuality & marriage

The Lord God said, "It is not good for the man to be alone. I will make a helper suitable for him."

Now the Lord God had formed out of the ground all the wild animals and all the birds in the sky. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. So the man gave names to all the livestock, the birds in the sky and all the wild animals.

But for Adam no suitable helper was found. So the Lord God caused the man to fall into a deep sleep;

In his excellent book, *The Living Church*, John Stott devotes a whole chapter to Jesus' call to the church to be the 'salt of the earth' and the 'light of the world' (see Matthew 5:13-16). This means that we are to be radically different from non-Christians AND that we are to permeate and influence non-Christian society. The light of Jesus must shine into the darkness and the salt must hinder social decay. Stott asks who is to blame for the deteriorating trends around us. Who do you think is to blame? Certainly much blame can be attributed to the devil – the enemy of God and of humanity; and of course, people and cultures are responsible for their beliefs and behaviours, and the Bible isn't optimistic about humanity improving in either sphere.

Stott goes further, though, and lays much of the blame at the feet of God's people. The question to ask is: where is the church? Where is the salt and light of Jesus? Will you and your church allow the force of those questions to make their mark? Stott insists that while we cannot perfect society we can certainly improve it, through prayer, evangelism, example, argument, action and suffering; through evangelism, because the gospel transforms people; through argument because social change can be effected in a democracy by persuasive argument; that is, legislation depends on consent, and consent depends on consensus (that is, public opinion), and consensus depends on argument, on getting into the public debate and winning the argument that God's standards are best; through suffering because those who defend God's moral law and gospel will suffer opposition.

In the face of pessimism over the ingrained sin in human nature and society and over the now minority status of the church in the West, Stott reminds us that the gospel has transforming power and that Jesus *expects us* to be effective salt and light in the world. We would also do well to reflect on Edward Everett Hale's story *Ten Times One is Ten*:

I'm only one,
but I am one.
I can't do everything,

From the Enabler continued...

Further reading

David C. Jones, 'Homosexuality/same sex marriage', in Christian Ethics Lecture 24, Spring 2006, Covenant Theological Seminary at www.covenantseminary.edu

John Stott, 'Same-Sex Relationships', in *Issues Facing Christians Today: 4th Edition* (Zondervan, 2006)

Ray Galea, 'Homosexuality', in *21st Century Living...1st Century Wisdom: A Biblical Approach to Modern Life* (SMBC Press, 2008).

'At Liberty', the Newsletter of Liberty Christian Ministries Inc, No.18.

www.libertychristianministries.org.au for CD, DVD, and book resources.

What Some of you Were: Stories about Christians and homosexuality (ed. By Christopher Keane, Matthias Media, 2001)

Kirsten Birkett, *The Essence of Family* (Matthias Media, 2004)

Michael Hill, *The How and Why of Love: An Introduction to Evangelical Ethics* (Matthias Media, 2002)

Rt Rev Dr Peter Brain, *Sexuality and the Bible: The gift God wants you to know about*

'21 Reasons why gender matters' (Fatherhood Foundation; www.gendermatters.org.au)

'Marriage Manifesto: Strength and Support for Australian Marriages' (National Marriage Coalition)

'Sexual Integrity: Sexual Integrity Strategic Policy Plan; Sixteen Reasons why Sexual Integrity Matters' (Fatherhood Foundation and Integrity Alliance; www.sif.org.au)

➔ As we approach the Christmas season will you have the courage to overcome your fear and share your faith in Jesus with those around you? Don't be afraid! *Matthew 10:32,33*
And celebrate Christ-mas to the full! *John 10:10*

Extract from an article which first appeared at www.sydneyanglicans.net



Smile: It gives you less wrinkles than frowning!

Why don't aliens eat clowns?

Because they taste funny

What do you call a fish with no eyes?
A fish

Two snowmen are standing in a field.

One says to the other :

"Funny, I smell carrots too".

Did you know?

The word *news* was coined from the fact that early daily papers carried images of globes on their mastheads and boasted that their reports came from all directions -- North, East, West & South

CCCGT service - Celebrating George Town

The Combined Christian Churches of George Town came together for their monthly ecumenical service at the Memorial Hall in November at the close of George Town on Show celebrations.

Peter Cox gave a fascinating history of the churches in George Town from their beginning with the very first service held in 1804.

Port Dalrymple school Chaplain Janine Targett interviewed Caitlyn Frost and later spoke about the mentoring programme Kids Hope Aus and the need for many more local Christian mentors.

The Supa Club kids performed for us, singing "Remember the Lord".



Fighting the fear

Most of us live in fear every day. You hear me say that and think, "What's he talking about? I'm not afraid!" But that's simply because you've become so used to this fear that you are no longer aware of it. The fear that most of us have of being rejected, ignored, and disapproved of by others.

More than anything else, this fear is what stops us from sharing our faith. Usually we stay silent because we are afraid - afraid of being rejected, afraid of suffering disapproval and ostracism. It's a miserable and wrong-headed way to live. Scripture says, "Do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell" (Matthew 10:28). →

but I can do something.
What I can do,
I ought to do.
And what I ought to do,
by the grace of God
I will do.

Given the current aggressive posturing on the issue of same sex marriage, it is important that God's people are clear about God's mind on this significant social issue and seek to persuade people that God's design for human sexuality and marriage is for our good and is best. Given space constraints here I can only really outline the Bible's view on these matters. Of course much more can be said under each point.

Jesus & marriage

The very same argument that Jesus used for marriage to be permanent and exclusive is the one that is most basic to the argument **against** same sex relationships – God's original creation design for marriage and sex: a **man** and a **woman** becoming **one flesh** (that is, an intimate, permanent sexual union – Gen 2:18-25; cf. 1:26-28). Note in Matthew 19:3-9, Jesus publicly and unambiguously affirms and endorses this creation pattern AND assumes that the Scriptures speak truly and authoritatively on it. Further, it is important to ask, does Jesus envisage here ANY sex outside of a heterosexual, exclusive and permanent marriage – be it adultery, many divorces, polygamy, polyandry (multiple husbands), casual encounters or homosexual practice? And the answer is a resounding: NO.

Creation & marriage

In the Genesis 2:18-25 account of the creation of Adam and Eve, it is highly significant that they are both *like* each other ('bone of my bones and flesh of my flesh'; 2:23; cf. 1:26-27) and *different* from each other: God creates the woman as a Helper for the man (2:18). She completes him and, together, they are capable of reproducing themselves and so fulfilling God's mandate to humanity to 'be fruitful and multiply and fill the earth' (Gen 1:28). It is at this most basic, physiological level, that their difference and complementarity in nature is self-evident (a 'no-brainer'). A man and woman's different genitalia facilitates sexual intercourse that

and while he was sleeping, he took one of the man's ribs and then closed up the place with flesh. Then the Lord God made a woman from the rib he had taken out of the man, and he brought her to the man.

The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man."

That is why a man leaves his father and mother and is united to his wife, and they become one flesh.

Adam and his wife were both naked, and they felt no shame.

Genesis 2:18-25

Some Pharisees came to him to test him. They asked, "Is it lawful for a man to divorce his wife for any and every reason?"

"Haven't you read," he replied, "that at the beginning the Creator 'made them male and female,' and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh'? So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

From the Enabler continued...

both expresses and completes the profound 'one flesh' unity that God designed marriage for (Gen 2:24-25); and sex within the permanent, faithful marriage relationship has the added purpose of having and nurturing children. Men and women's complementary biology and natures are perfectly suited for both.

Given that from the very beginning the nature and purpose of marriage as given by God is a one flesh sexual relationship between a man and a woman, capable of procreation, homosexual acts and same sex marriage must be considered to be against God's creation order and purpose for humanity and therefore immoral and destructive.

Old and New Testament

It follows that from Genesis to Revelation we find the condemnation of same sex relationships and the affirmation of heterosexual, lifelong marriage between a man and a woman, within which children are created and nurtured. Unsurprisingly, this divinely ordained family structure (father, mother and offspring) has been the stable social institution the world over for thousands of years.

Genesis 13:13; 18:20-19:29: The cities of Sodom and Gomorrah and all their inhabitants were completely destroyed by God for their great sins which included homosexual sin (cf. Jude 7).

Leviticus 18:22: 'You shall not lie with a male as with a woman; it is an abomination.'

Romans 1:24-27: Here Paul shows that homosexual behaviour (male and female acts) is an expression of our refusal to worship God as Creator, of our rebellion against him (cf. 1:18-23). God's judgment on this rebellion is to give them up or hand them over to it and its destructive consequences. And notice Paul says that such behaviour is 'contrary to nature' (1:26); that is, contrary to our creation – male and female – and to God's purpose that our human sexuality (and procreation) be expressed and fulfilled in heterosexual marriage.

Having said that, it is important to recognise that homosexual behaviour is only ONE expression of sexual sin and of human

Collection time in October was once again a great time to personally thank people, be it individuals or groups, for their wonderful contribution. The generosity from people of the Launceston/Tamar Valley communities never ceases to amaze me. Once again our last week was a busy one with our final total being 3265 boxes not to mention the countless boxes and bags of donations to be used as fillers. Praise the Lord for his provision, because that is how many children will be blessed from our region.

The part that the Riverlinks community played in this total has once again been a blessing. 254 boxes were lovingly put together by you, our Riverlinks community, to brighten a child's life and bring hope for a better future. No matter what contribution you made, whether it was putting boxes together or buying items to go in, donations of money to cover the project costs, helping me at the collection centre or being part of my prayer team, please accept my sincere thanks for being part of God's team as we reach out to desperately poor children of the world with His love and hope.

I look forward to working and sharing with you all next year. Who knows what we can achieve when we commit everything to God.

God bless you all,

Josie Ford
Regional Coordinator -
Launceston / Tamar Valley
Operation Christmas Child



Become a fan of OCC on Facebook and keep up to date with the latest info

www.facebook.com/operationchristmaschild.anz



Operation Christmas Child End of year report

Another year has come and gone and what an amazing experience it's been again for me this year. Even though I haven't been as busy as last year the ground work has been laid. The Lord is working in people's hearts right through out our community, to grow the project for his Glory.

My prayer for the last few years has been for a steady increase in the number of schools involved and I praise the Lord for his faithfulness as once again there has been an increase in the number of State Schools who have participated this year. 359 boxes were collected from schools in and around the Launceston area. To be able to share the vision of Operation Christmas Child and the work that Samaritan's Purse does shows the children and teachers alike the possibilities of how they can help transform lives, through the giving of a simple gift. My prayer for next year is that God will continue to grow this ministry in schools. Children helping children less fortunate than themselves, what a way to change the world.

This year Renee Garvin, Samaritan's Purse State Manager, introduced the new volunteer program 'Connect' to many of our church representatives. As the concept of Operation Christmas Child grows so it will need others to be called by God to share in this ministry. I know that many of you already are part of my team, for which I'm extremely thankful, but if you would like to be more involved please contact me so we can share in and grow OCC in the Launceston & Tamar Valley region.

One of the highlights of the year was to see an Operation Christmas Child display, for 2 weeks, in the window of Heritage Isle Credit Union at George Town. This was very well received and helped to lift the profile of OCC in the community of George Town. Many thanks to Trish Anderson and both Judy's for their help in setting up the display.



rebellion against God as Creator. We must not go beyond the Bible in elevating it above other sexual sins and expressions of our rebellion, such as greed and pride. Moreover, along with any other sin, it is symptomatic of that deeper moral-spiritual problem: our refusal to worship God as Creator and Jesus as Lord. Therefore, homosexuals, along with everyone else, need to repent of their revolt against God, and receive his forgiveness and Holy Spirit. Then they will have the motivation and power to deal with their idolatries, addictions, and unwanted sexual preferences.

You may have noticed that I refer to homosexual *behaviour*. God nowhere condemns *temptation* to sin but the lust and the act that follow. We must differentiate between preference and practice. It is also vitally important to distinguish between homosexual orientation and behaviour. People with homosexual orientation/*preference* who do not engage in the *practice*, are not guilty of sin. Those with homosexual tendencies are to engage in a life-long battle against the temptation to act on them, just as say married men with tendencies to lust after women who are not their wife must engage in a life-long battle against that temptation (Matt 5:27-30). Are we as willing in our church to help those who struggle with homosexual temptation as those with heterosexual temptation?

Help to deal with unwanted same sex attraction is available through the support and care of Christian brothers and sisters and Christian ministries such as Liberty Christian Ministries¹, and through the power of the Holy Spirit. True 'gay liberation' is freedom from this attraction, through the person and work of God the Son and God the Holy Spirit. There is never any place for homophobic hatred or rejection of homosexuals or self-righteous judgmentalism.

1 Corinthians 6:9-11: here Paul reminds the Corinthian believers that they had been redeemed from behaviours that exclude people from the future kingdom of God, including homosexuality.

1 Corinthians 6:18: here Paul says, 'Flee from sexual immorality' (*pornea*), the general word for sexual sin. In the immediate context, Paul is referring to men in this church having

¹Liberty Christian Ministries Inc., PO Box 67, Summer Hill NSW 2130. p 02 9798 4685. www.libertychristianministries.org.au

"Why then," they asked, "did Moses command that a man give his wife a certificate of divorce and send her away?"

Jesus replied, "Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning. I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery."

**Matthew
19:3-9**

Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1 Corinthians 6: 9 - 11

From the Enabler continued...

casual sex with prostitutes, but in the broader context (6:9-11) it would include *any* sexual sin; and the reason he gives in verse 18 for fleeing this kind of sin highlights the unique nature of sexual sin: 'Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body'. This echoes the Bible's insistence on the destructiveness of sexual sin (Prov 5:9 -11, 22; 6:26-29, 32; 7:22-23; 8:36). Sexual relations outside of marriage, be they heterosexual or homosexual, are sins against the body itself as designed by God, and therefore intrinsically wrong.

1 Timothy 1:10: here Paul uses the same language as in 1 Corinthians 6:9.

Some arguments for same sex marriage

What are we to think of the argument for same sex relationships and marriage on the basis of two same sex people being in a loving, permanent relationship? Well, this argument is undermined by the fact that the prohibition is against the *behaviour*, not the motivations. Doubtless, genuine love and commitment do exist in some homosexual relationships, but we are not free to absolutise love over against the plain teaching of Scripture and the self-evident creation order. Moreover, if love (however that is defined) becomes the basis and rationale for same sex marriage, why stop there? Why not also apply this argument to two family members who 'love each other' or to a consenting adult and child? Or what of married heterosexuals who attempt to use love for a third party as justification for being unfaithful or for divorcing their spouse for another? Clearly, love must be regulated and have boundaries; and it does.

It also has to be said, as John Stott does in his book, *Issues Facing Christians Today* (4th ed, 2006), that lifelong fidelity in homosexual partnerships is a myth. Stott cites a large UK study of over 14,600 homosexual men which found that 73% of the men surveyed had more than one sexual partner during the last year.

What about the equality and justice argument being used in favour of same sex marriage? Again, as with the love argument, it comes back to God's creation order and purpose. We cannot claim as a 'right' what God has not given us. Equivalence between a same





Messy Church 7th November

Bible man arrived on a mission, that was not impossible, to find the way to God. Entry to the church was via a maze.

There were heaps of activities centred around direction and road signs showing us the right way to go. We sang John 3:16 and 'Stick with Jesus'.

After church we enjoyed tea. Soggy sausages were a possibility in the downpour but the team did a great job.

Thanks go to all who helped in such a wonderful way.

Jo Tevelein



sex partnership and heterosexual marriage is ruled out by God's design and purpose.

Children

Our Western culture's elevation of the individual's rights and preferences over against God's revealed will and the common good is doing enormous harm to our society, and, ironically, to individuals, including children. We saw that one reason for sex within a heterosexual marriage is for the creating and nurture of children. It follows that children naturally flourish best within a stable, loving family with a father and mother. Of course thankfully there are always positive exceptions where this isn't the case, but broadening marriage to include same sex couples is legislating what is a harmful situation and increasing the likelihood of these situations growing in number and acceptance.

Going back to where I began, I believe this is one of those issues (like legalising Euthanasia) where Christians need to defend respectfully the Biblical and historic pattern of marriage, sex and family in the face of concerted efforts to deconstruct these. In my view, our Western world is in an advanced state of decay, and if God's people don't function as light and salt in the world (including promoting the gospel by word and deed), then the rottenness and darkness will only grow worse and we will at least be partially to blame.

An excellent place to start will be with prayer – in our own prayers and when we gather.

'First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Saviour, who desires all people to be saved and to come to the knowledge of the truth' (1 Timothy 2:1-4).

Warmly,

David

For further reading see page 19.

Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body.

Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honour God with your bodies.

1 Corinthians 6: 18 - 20

What's on around the Parish?



Friday 3rd December
 7pm
Carols with Handchimes
 for our community,
 families and friends
 with champagne, coffee & cake
 at St Oswald's church
 34 Bain Terrace, Trevallyn



Usual Unusual Christmas Service
Tuesday
14th December
7:00pm
 at the Hillwood Hall
 Please bring a plate of supper to share



Messy Christmas
 Church with no boring bits!
Sunday 5th December 4.30 – 6:30pm
BBQ
 At St Aidan's, East Launceston
 Enquiries to Jo 6344 1938, Maureen 6334 9442
 or Grace 6327 3982

Children & Young Families Ministry

Thanks be to God in 8 weeks time an exciting new ministry will commence in Riverlinks with the arrival of James Oakley to the position of co-ordinator of Children's and Young Families Ministry – a ministry in partnership with the Diocese of Tasmania and one that aims to fulfil the Diocesan goal "to be actively involved in mission and ministry to children, young people and their families and to grow young people as disciples of Jesus."

Pamphlets have been placed in each centre since the Parish Annual Meeting outlining the need for an additional Financial Commitment to support this new ministry either through:

- Regular weekly offertory in special envelopes
- Direct crediting to a new Riverlinks account on a regular basis e.g. monthly / quarterly
- Making a one-off donation

The Parish Council encourages all our members to prayerfully consider their commitment to this new ministry. How are you going to support this special outreach to children and young families?

Thank you to those members who have already commenced their financial commitment to this new ministry, and to all those members who have been supporting children's and young families ministry through the giving of their time on a regular basis to support Mainly Music, Messy Church, Supa Club, Kids' Church and Café Church. Without your support, effort and commitment these ministries would not be possible.

Ian Morley
 Chair – Parish Council



For direct giving to the Children & Young Families Ministry envelopes are available on request from the Parish office, and direct credits can be made to the following account:

Commonwealth Bank

BSB: 067-600

Account #:
1077 1716

Account Name:
Riverlinks Anglican Church

NOTICES



Summerview Conference

13th - 16th January

Camp Banksia, Port Sorell

- ✓ Judith Calf – Bible studies on King Saul in 1 Samuel, with the theme “Chosen by God”
- ✓ Steve Maina – from Kenya, National Director of NZ CMS
- ✓ Mark Strand – Director, Evergreen China
- ✓ Steve and Narelle Etherington – CMS missionaries in the Northern Territory for more than 2 decades
- ✓ Plus a number of electives

Registration forms in all centres now. Don't miss out!

Choir of High Hopes - Two performances

Saturday 11th December, 7:30pm at City Baptist, Frederick Street Launceston, and **Sunday 19th December, 3pm** at Riverlands Centre, Wellington Street Longford.



World AIDS Day service

6:30pm Wednesday 1st December at Holy Trinity
Cameron Street, Launceston

A time to remember all affected by incurable diseases

Anglican Camping - 2011 Summer Camps

Years 3 to 12 For more info & bookings go to:

www.anglicancampingtasmania.org



TEAR AUSTRALIA

Useful Gifts cards for Christmas 2010

Available to collect **NOW** from Anne in the Parish office.

Cards from \$5 - no need to post off forms!

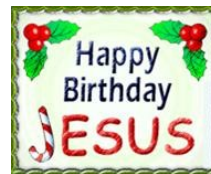
Cash, cheque & credit cards accepted and take the cards with you!



Birthday Party for Jesus

Thursday 17th December 5 pm

A celebratory service for children - about 50 minutes - with party food to follow



at **St Mary Magdalene's George Town**



9 Lessons & Carols

Sunday 19th December

7:00 pm

at **St Mary Magdalene's George Town**



CHRISTMAS STORY & CAROLS

Sunday 12th December 4:30pm
at **St David's Riverside**

with **Riverside Primary & followed by a BBQ**

a time to **Laugh**



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Riverlinks

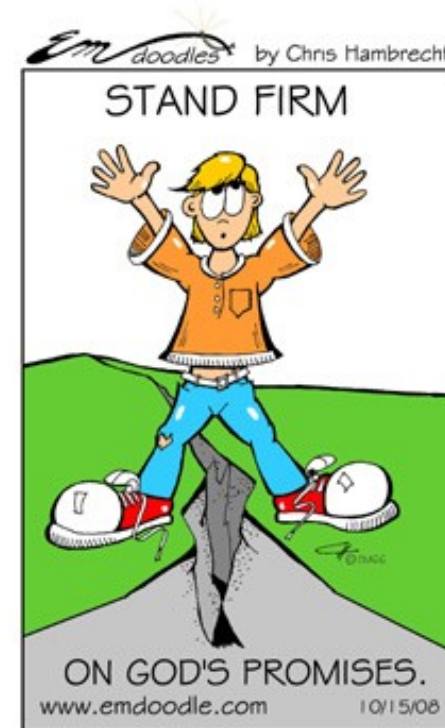
December 2010	
1st Wed	<i>(each Wednesday)</i> East Launceston Play Group – 10:00am in the Upper Room St Aidan's Home & Study Groups – 7:30pm at Gross' home Bell Buoy Beach – 7:30pm at Stott's home – 7:30pm at Bullard's home World AIDS Day service – 6:30pm at Holy Trinity Cameron St L'ton
2nd Thur	<i>(each Thursday)</i> Home Group – 10:00am at Collyer's home mainly music – 10:00am at St Aidan's
3rd Fri	<i>(each Friday)</i> KYB Study Group – 10:00am at York Cove Centre G/Town Carols with Handchimes – 7:00pm at St Oswald's
4th Sat	Worldview College Graduation – 2:30pm at the college
5th Sun	Messy Christmas – 4:30pm at St Aidan's
6th Mon	
7th Tue	<i>(each Tuesday)</i> Women of St Aidan's Prayer Group Home & Study Groups – 1:45pm at Igglesden's home – 5:30pm at St Mary Magdalene's GTown – 7:30pm at Booth's home – 7:30pm at Pedley's home – 7:30pm Stanford's group at St Aidan's MST & PC Dinner – 6:30pm at the Pier Hotel George Town

December 2010	
8th Wed	
9th Thur	Crafty Circle – 10:00am at St David's Parish Council – 7:30pm
10th Fri	
11th Sat	Choir of High Hopes – 7:30pm at City Baptist Church, Frederick St L'ton
12th Sun	Christmas Story & Carols – 4:30pm at St David's Riverside
13th Mon	Cadorna – 2:00pm
14th Tue	Usual Unusual Christmas Service – 7:00pm at Hillwood
15th Wed	Ainslie Service – 2:15pm
16th Thur	Presbyterian Home Legana – 10:45am Birthday Party for Jesus – 5:00pm at St Mary Magdalene's George Town
17th Fri	
18th Sat	
19th Sun	9 Lessons & Carols – 7:00pm at St Mary Magdalene's George Town

Calendar

December 2010	
20th Mon	
21st Tue	
22nd Wed	
23rd Thur	
24th Fri	St Alban's Pipers River – 7:00pm St Oswald's Trevallyn – 11:00pm
25th Sat	*** Christmas Day St Mary Magdalene's – 8:00am St David's – 9:00am Christ Church – 9:00am St Aidan's – 9:30am
26th Sun	*** Boxing Day
27th Mon	Prayer Group – 1:30pm at George Town
28th Tue	
29th Wed	
30th Thur	Tamar Park – 1:45pm
31st Fri	

January and other dates 2011	
13th - 16th January	CMS Summerview at Camp Banksia Port Sorell
3rd - 28th January	Anglican Camping Tasmania Summer Camps 2011
19th March	MST & PC Retreat



The **deadline** for the Christmas Newsletter edition is **13th December**

Please send articles, comments, information & photos to the Parish Office
399 West Tamar, Riverside - 6327 4742 office@riverlinks.net.au